

OFFICE OF THE PRESIDENT
SCHOOL GAMES FEDERATION OF INDIA

Campus of Directorate Of Secondary Education
18, Park Road, Lucknow, U.P. 226001

F. No. 238 /SGFI/2023-24

Lucknow, Dated: 18/09/2023

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 67th National School Game in Football Under 19 Boys & Volleyball Under 17 Boys Championship 2023-24 at Srinagar (J&K).

Ref.: Directorate of Youth service and Sports No. Dyss/Acty/16/7326 dated 15/09/2023.

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Youth service and Sports** has been entrusted with the responsibility of hosting 67th National School Games 2023-24 of **Football under 19 Boys & Volleyball under 17 Boys age group** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Srinagar Jammu & Kashmir. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
UT of Jammu & Kashmir	Srinagar	Football	Under 19 Boys	From : 31 st Oct. to 04 th November 2023
		Volleyball	Under 17 Boys	Reporting Date: 30 th Oct. 2023 Last Online Entry: 25.10. 2023

(2) **Weather:-**

During the month of **November** weather in **Srinagar (J&K)** is Too Cold. You are advised to bring enough/ suitable clothing accordingly.

(3) **Reporting Date:-**

The contingent of your state is expected to reach one day prior to start of the tournament. On your arrival, the eligibility form of the State teams will be scrutinized on the same date., Medical test for age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme so that transport arrangements may be made to drop them at Railway/Bus terminus in time.

(4) **Place of Reporting:-**

- | | |
|---|---|
| (i) Place & location of control Room | - Youth Hostel Wazir Bagh Srinagar, J&K |
| (ii) Name of Control Room in-Charge | - Mr. Mushtaq Ahmad baba |
| (iii) Mobile No. of Control Room in- Charge | - 7006281922 |

(5) **Reception:-**

Arrangement has been made for your reception at **Tourist Reception Center Srinagar (J&K)**. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to Mr. Ravi Kumar, Deputy Director Planning on Mobile No. 9596631892.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Place and Time of Reception Counter
Srinagar Bus Stand	Mr. Gh. Hassan Lone DYSSO, Srinagar	7889804536	Morning to Night 24 hours at Platform No.- 1



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(6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/ Competent authority.

(7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to Nodal Officer Mr.Jitendra Mishra, Mob No- 9419123361.

(8) How to Reach:-

1. On Reaching at Jammu Railway Station you have to travel through Buses to Srinagar.
2. On Reaching Tourist Reception Center, Srinagar you will be received by a liaison officer who will escort you up to control room and then to lodging center.
3. Transport will be provided by the organizers right at the **Tourist Reception Center, Srinagar (J&K)** to the competition venue.

(9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
30.10.23	04:00 PM onwards	Arrival/Registration/Control Room-Hostel Check in	Youth Hostel Srinagar
30.10.23	06:30 PM	Training session for participating teams before competition	Lodging Centres
	07:00 PM	Clinic for referees & technical officials	Confrence Hall Youth Hostel Srinagar
	07:30 PM	Meeting of Chief-De-Mission	Confrence Hall Youth Hostel Srinagar
	08:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	Confrence Hall Youth Hostel Srinagar
31.10.23	11:00 AM	Opening ceremony/Cultural Programme /Oath etc. & First Round Competition	Bakshi Stadium Srinagar
31 st Oct to 04.Nov 23	Morning & Evening	Competition	At Different Venues
04.11.23	04.00 PM	Final Competition & Closing Ceremony	Bakshi Stadium Srinagar
05.11.23	As per Schedule	Departure of Team	Srinagar

(10) TRANSPORTATION:-

- i) Arrangement for, dropping of players by bus from **Tourist Reception Center, Srinagar (J&K)** to Participants' accommodation has been made, the condition of the bus/ vehicle is to be comfortable.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by a appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /President/Secretary General a car/ appropriate vehicle has beert arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

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(12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / Equivalent accommodation for 3 players in one room.
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ President/ General Secretary room category 03 star or upgraded accommodation for 01 officer in a single room as per the rules of the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	Shall be communicated on arrival	Mr. Altaf Hussain Bhat	7889580811
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Daman & Diu & Dadar Nagar Haveli			
10.	Delhi			
11.	D.A.V.			
12.	Goa			
13.	Gujarat			
14.	Haryana			
15.	Himachal Pradesh			
16.	I.P.S.C.			
17.	Jammu & Kashmir			
18.	Jharkhand			
19.	K.V.S.			
20.	Karnataka			
21.	Kerala			
22.	Lakshadweep			
23.	Laddakh			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

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(13) **MESS ARRANGEMENT:-**

a. Own Mess:

b. In case of your state contingent is willing to make own food arrangements please Inform the Nodal Officer of organizing Committee well in advance 10 days by E-mail ID activitysectionysss@gmail.com. Otherwise you will be responsible for complications.

c. Common Mess:-

Food will be made available by the common mess on payment of Rs. 250/- as per S.G.F.I.'s norms per head per day.

d. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

e. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

f. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonale Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonale Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) **Composition of Team:-**

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	U-19 Boys	U-17 Boys	Coach	Manager	H.O.D	Total
1.	Football	18	-----	02	02	01	35
2.	Volleyball	-----	12				

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

(15) **Eligibility:-**

(a)

- Under 19 years: -** Each one of the above player should be born on or after 01.01.2005.
- Under 17 years: -** Each one of the above player should be born on or after 01.01.2007.
- The participating player must be a regular enrolled student of the school.
- The participating players should be studying in 12th or below class but not below 6th Standard.
- Any student / Player who has passed 12th standard will not be eligible to participate in the SGFI NSGs games irrespective of being in any age category.

(b) Eligibility/Age Certificate:-

It is mandatory for all players to have AADHAR No./10th class mark sheet/ Date of Birth Certificate (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of

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State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

(16) **ANTI-DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In-charge with mob. No
Football U-19 Boys & Volley ball U- 17 Boys	At Lodging Centre	31.10.2023	08:00 AM	Dr. Tanveer Ahmd 9419070644

(17) **CHIEF-DE-MISSION/H.O.D MEETING:-**

Place of Managers Meeting	Date	Time	Name of Organsing In-charge with Mob. No.
Conference Hall Youth Hostel Srinagar	30.10.2023	07:00 PM	Mr Subash Chhibber Director YS& Sports J&K 9419143900

(18) **COACHES MEETING:-**

Place of Coaches Meeting	Date	Time	Name of Organsing In-charge with Mob. No.
Conference Hall Youth Hostel Srinagar	30.10.2023	08:00 PM	Mr Subash Chhibber Director YS& Sports J&K 9419143900

(19) **SUBMISSION DOCUMENTS:-**

It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the **AUTHORITY LETTER** from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft. x 4ft. size. - **02**
- (3) Duly filled Eligibility Certificate. - **In Triplicate**
- (4) **Copy of AADHAR Card** - **In Triplicate**
- (5) Complete list of participants & officials. - **Original**
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard**,
- (7) Must be Certified that each one of above players is born on or after 01.01.2005 (U-19yrs) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament:-**


No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Jitender Mishra	Deputy Director	9419123361 activitysectionysss@gmail.com
2.	Mr. Ravi Kumar	Deputy Director Planning	9596631892 activitysectionysss@gmail.com

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- (21) **Online Entry:-**
Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", payable at Shimla, @Rs.200/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.
- (22) **Media:-**
The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff.
NSG will be monitored from SGFI control room through electronic surveillance system.
- (23) **Timing, Scoring & Result:-**
Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.
- (24) **Branding of Stadium & Host City:-**
Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.
- (25) **Field of Play:-**
Field of Play should be of International level and as per the standards already been set by respective International Federation.
- (26) **Remuneration to ITO/NTO/SGFI Staff and others:-**
The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.
- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.


Deepak Kumar^{IAS}
President

School Games Federation of India

Copy to:-

1. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
2. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Organizing Secretary 67th National School Games in Table Tennis U- 19 age groups Boys & Girls Championship 2023-24 at Indore (M.P.).
5. All Executive committee members, School Games federation of India.


President

School Games Federation of India

